



**SEKHUKHUNE**  
District Municipality

Private Bag X861 | Groblersdal 0470, 3 West Street Groblersdal 0470  
Tel : (013) 262 7300, Fax: (013) 262 3688  
E-Mail : [sekinfo@sekhukhune.co.za](mailto:sekinfo@sekhukhune.co.za)

**PUBLIC NOTICE: SK-8/2/1-162/2022/2023**

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES, CONSORTIUM OR JOINT VENTURES WITHIN SEKHUKHUNE DISTRICT REGION TO SUPPLY, HANDLE AND DELIVER FIVE TONS OF SUDFLOC (ONCE-OFF) FOR ROSSENEKAL WATER TREATMENT WORKS

ITEM	DESCRIPTION	UNIT MEASURES	QUANTITY
1	Sudfloc(3456)	1.150-1.180	05 tons

Fully Completed quotation documents, Priced, and initialed each page and must be placed in a sealed envelope and marked **(Request for quotations-Supply of Sudfloc -Rossenekal WTW)** deposited in a tender box at Groblersdal Fire Station by no later than 11h00 on 28 March 2023. No compulsory briefing session will be held. For further information, contact **Voster Masemola** of SCM at 013 262 7656 **Floyd Mashele** of IWS 013 262 7300

*Please note:*

*The following returnable documents are compulsory and will lead to disqualification if not attached.*

- **Tax Compliance Status Pin/Tax Clearance Certificate**
- **Valid Copy of Company Registration documents**
- **Original Certified ID copies of Directors (Not older than 3 months)**
- **Proof of municipal rates and taxes for both company and Director(s) not in arrears for more than three months or proof of lease agreement including rates for the landlord. In case where the Company or Director is registered in a rural area where the rates are not paid, please attach proof from Local Authority and affidavit under oath indicating that there are no municipal rates payable.**
- **MBD 4, MBD 8 and MBD 9 forms must be signed and attached with quotation**
- **CSD Report**
- **Any alterations must be signed. ((NB: not initialed)**
- **Telegraphic, facsimile, e-mailed, Copy and telex bids will be not accepted**
- **No late bids will be accepted**



### Evaluation Criteria

- A preferential points system shall apply whereby the points will be allocated in accordance with the Preferential procurement Regulations of 2022, where 80 points will be allocated in respect of price and 20 points in respect of preference points claimed for attainment of other specified goals summarized as follows:

HDI SPECIFIC GOALS	POINTS
HDI (Blacks, Indians and Coloureds)	12
Woman-Ownership of more than 50%	2
Disability ownership of more than 50%(Physically impaired)	2
Youth	2
Locality	2
<b>Total</b>	<b>20</b>

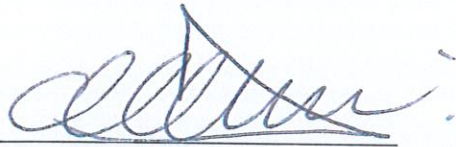
- Functionality will also form part of the evaluation and the minimum points/score for functionality is 70, anyone who score below 70 points will be disqualified for further evaluation.

ITEM	CRITERIA	CRITERIA DISCRIPTIONS	WEIGHT
		<b>STAGE 1 OF EVALUATION-FUNCTIONALITY</b>	<b>100</b>
<b>A</b>	<b>Relevant Experience</b>	<b>1. Company previous experience in the supply, handling &amp; delivery of bulk water chemicals (Appointment letters &amp; reference letters with stamp of the institution)</b>	<b>20 Points</b>
		1.1 One (1) to two (2) appointment letters for the supply of bulk chemicals for water services infrastructure.	<b>5</b>
		Three (3) to five (5) appointment letters for the supply of bulk chemicals for water services infrastructure.	<b>10</b>
		1.3 Six (6) and above appointment letters for the supply of bulk chemicals for water services infrastructure.	<b>20</b>
<b>B</b>	<b>Quality of product</b>	<ul style="list-style-type: none"> <li>Bidder without SHEQ &amp; quality management certificate with NCP chlorchem certified =0 points</li> <li>Bidder with SHEQ &amp; quality management certificate NCP chlorchem certified =10 points</li> </ul>	<b>10 Points</b>
		<ul style="list-style-type: none"> <li>Company without certificate indicate that the product offered complies with respective SANS standard or equivalent EN standard for chemicals used for human</li> </ul>	

		<p>consumption =0 points</p> <ul style="list-style-type: none"> <li>Company with certificate indicate that the product offered complies with respective SANS standard or equivalent EN standard for chemicals used for human consumption =10</li> </ul>	<b>10 Points</b>
		<ul style="list-style-type: none"> <li>If, bidder doesn't have proof of Jar test reports for quality of raw water within SDM jurisdiction. =0 points</li> <li>Proof of Jar test reports for quality of raw water within SDM jurisdiction. =10 points</li> </ul>	<b>10 Points</b>
<b>C</b>	<b>Supply chain logistics</b>	<ul style="list-style-type: none"> <li>If, bidder is not the Manufacturer, and doesn't support by written signed agreements with cover letter by manufacturer =0 points</li> <li>If, bidder is not the Manufacturer must supported by written signed agreements with cover letter by manufacturer =10 points</li> </ul>	<b>10 Points</b>
		<ul style="list-style-type: none"> <li>If, bidder doesn't have authorization/permit letter for the transportation of hazardous chemicals=0 points.</li> <li>The bidder must provide evidence of authorization/permit letter for the transportation of hazardous chemicals=10 points.</li> </ul>	<b>15 Points</b>
		<ul style="list-style-type: none"> <li><b>Project Leader with relevant qualifications and experience. (National Diploma or B Tech degree in chemical Engineering or Degree in Water Care)</b></li> </ul>	<b>15 Points</b>
<b>D</b>	<b>Human Resources capacity</b>	<ul style="list-style-type: none"> <li>One (1) to two (2) years relevant working experience</li> </ul>	<b>5</b>
		<ul style="list-style-type: none"> <li>Three (3) to Five (5) years relevant working experience</li> </ul>	<b>10</b>
		<ul style="list-style-type: none"> <li>Six (6) and above years relevant working experience</li> </ul>	<b>15</b>
			<b>10 Points</b>
		<ul style="list-style-type: none"> <li>Bidders residing within Sekhukhune District Municipality.</li> </ul>	<b>10</b>



E	Locality	• Bidders residing within Limpopo province outside Sekhukhune District Municipality	5
		• Bidders residing outside Limpopo province Sekhukhune District Municipality	2
		<b>Total</b>	<b>(100) points</b>



**Mr. ND Matumane**  
**ACTING MUNICIPAL MANAGER**

2023/03/15  
Date